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# The Mystery of America

By STERLING HEILIG.

92 who, after a lifetime of original research, is still writing and has new s in preparation. Such is Henry Vignaud, an American in Paris, of old Louislana family and the most distinguished of living Americanists.

He would be a striking figure to-day if only from the fact that he came to France in 1863 as secretary to the Confederate diplomatic commission of Mason and Siddell. In 1872 he was connected with the Alabama Claims Commission at Geneva. And for fifty years since he served with our diplomatic establishment in Paris, frequently acting as charge d'affaires, and remains to-day honorary counselor of the embassy.

embassy.

But when you remember that Henry
Vignaud is also author of twenty-four Vignaud is also author of twenty-four works relating to the discovery of America, and several of them of giant proportions; that in his long diplomatic service he had access to collections and enjoyed personal relations with the great on both sides of the Atlantic; that he has long been corresponding member of the French Insti-tute, president of the Society of Ameri-canists of Paris, honored guest at learned international congresses, in technical touch with specialists of the subject—why. then, it is easy to see how the Mystery of America, which he sums up and decides on in the ripe experience of his ninety-second year, is of interest to all Ameri-

caps,
Who were the aboriginal America
Where did the Indians come from? they spring from the soil or emigrate from elsewhere? Were their ancestors black, yellow or white—or neither? And the mystery thickens with the extinct civilizations of Mexico and Central and South America, which have left such grand and inexplicable monuments behind them.

The specialists are not agreed.

They have explored, dug and photographed; compared hieroglyphics, language roots and human skulls; sounded ocean depths, compared land fossils and criticized obscure Spanish and Indian authors the Conquest, to form

The astonishing thing about Henry Vig-naud is that in addition to his own re-searches he has specialized on all these specialists, and is as deeply versed in modern sensational theories, like Enoch's "The Secret of the Pacific" (London, 1912) and Gaffarei's "The Phoenicians in America" (Nancy, 1875), as with grand old deadwood like George Jones's "Identity of the Aborigines with the Tyrians" (New the Aborigines with the Tyrians" (New York, London and Paris, 1843) and John Ranking's "Conquest of Peru by the tars of Kubla-Khan" (London, 1829).

For the twenty years that I have enjoyed Mr. Vignaud's personal friendship I have admired and wondered at the monumental library (absolutely complete, I think) that he has collected and whose ul-timate destination, legally fixed already, is for a great American university. So, now, to look them over with Henry

Vignaud!

Man did not spring from the American

Agassiz, Haeckel, Bory St. Vincent, Mor-ton, Meigs and others thought that he had done so. Huxley was strong for an had done so. Huxley was strong for an antarctic continent as spot of origin, and as late as Osborn, the eminent American naturalist ("The Age of Mammals." N. Y., 1910), the idea has been flirted with. The big bump came, however, with the alleged discovery of Ameghino, learned South American naturalist, who proved by bones found on the pampas of the Argentine that all humanity had surung from down that all humanity had sprung from down

But a Government commission of our Bureau of American Ethnology, led by Hrdlicka and Bailley Willis, the geologist, wiped out this theory, which had enjoyed derable vogu

In France, Dr. Rivet and Prof, Verneau polished off the last hopes of American soil origin, in any case. Man did not originate in it, for the fundamental reason that no authentic fossil bones can be pro-duced showing men in America as different from those existing actually.

Man came to America. How? It is astonishing how many emigration routes have been found! Strait was formerly an isthmus. Scharff. pr Lucas and Gill, and Osborn are for it.

(2)-Land united Alaska to the Aleutian Isles and Kamchatka. (3)—A north Atlantic continent united America and Europe by Greenland and Labrador. It included the British Isles, and the climate cluded the British Isles, and the climate was temperate. Lapparent, the geologist, claims that it did not sink until the Pleistocene (200,000 years ago) and that man could have remembered it.

There was (4) another Atlantic continent from the Mediterranean to the Antiles. This was the Lost Atlantis of Plato, Ignatius Donnelly and Pierre Benoit.

Then (5) the Africano-Brazilian continent of Haug. (6)—An Australian-Pacific continent, extending to the west coast of South America. The South Sea Islands are its ceived much of its population by this route. It is "The Secret of the Pacific" in which Reginald Enoch cites vast ruined South

single science but reconciling all as much as possible, cannot go back even that far.

If man were in America in the stone age of the Old World how had he not multiplied beyond the scattered populations discovered in 1492?

Worse, how had they not made more progress up to a date when Chinese and other Asiatics, not to mention Europe, had attained high civilization? As early as B. C. 2,000, says Mr. Vignaud, the Chinese formed civilized communities; "and yet earlier modern in communities." earlier modern investigations indicate the yellow race as having attained great culture." How did those who had gone to America, where nothing opposed their development, remain so far behind?"

Why does he make this reference to the yellow race? Because the Indians of both Americas, although their languages have

Henry Vignaud.

Sea Islands monuments to set up this spot as the world's center of civilization! "Enoch is a distinguished archeologist and knows South America well," says Henry Vignaud courtsously.

Then (7) there was an Americano-Afri-

cano-Australian continent, urged by Mareminent French geologist. less (8) the Austro-Indo-Madagascar continent of Haug, the "Gandvana" of Suess, which united New Zealand, Ecuador, Chile and Bolivia. And, strongest (9), the Antarctic continent which our Osborn ves in.

Which route did our aborigines take? Which route did our aborigines take? All American Indians, north and south, "form one race group, sharply character-ized, whose language cannot be linked up with any of those of the Old World."

Also, when the Spanish arrived among eir most cultured representatives Mexico and South America, who "had a social organization, a cult, an army, varied industries, grandiose architecture system of writing and an astronomical calendar, it was found that they were igno-rant of the principle of the wheel (that means of practical transport so universal and ancient that it cannot be dated). They had no knowledge of sails or oars; they had no idea that milk was food: they ed no lamps, and had neitl cattle nor a knowledge of iron." bessed

Brinton says that man, in America, goes ack to the glacial period! But the great Marcellin Boule, studying human remains y emigration in America, will not date man's arrival (1)—Bering there earlier than "the aurora of the present geological period!"

Mr. Vignaud, not working with one

no such relation, are distinctly of the Asiatic yellow race type!

White, yellow, black, these stick! Probably a parent type preceded them. Stuart Chapin (N. Y., 1913) claims that the original type of all is the white man. W. Duckworth (Cambridge, 1904) supposes lost type, from which have come the white and the yellow, but not the black. But according to a very learned Australian Griffith Tayor, the parent of us all is the black man, and yellow gave birth to white (Geographical Review, N. Y., Jan., 1921). As a fact, the aboriginal Americans did not get rid of their yellow Mongolian characteristics

'In 1912 an American anthropologist profoundly versed in these subjects," says Mr. Vignaud, "Dr. Hrdlicka, explored Asiatic Siberia" in this sense and "found even more than he had looked for." On the Yenisei River, particularly, among survivors of the purest old populations he found types identical with those of our North American Indians. The identity extended even to mentality, manner of dress, &c. (International Congress of Prehistoric Archæology, Geneva, 1912).

Holmes, Brinton and the majority of American specialists have come to take this view. In France Marcellin Boule, Ver-Rivet and Capitan hold to it. too, thought Humboldt, Quatrefarges, Hamy and Nadaillac. The only differences are as to purity of race. Some think that
Malayo-Polynesian emigrations modified
considerably the primitive yellow type.
Mr. Vignaud takes small stock in it but
—they came from northern Asia.

They came in successive small emigra-

tions. They did not have the plow, the use of cereals, nor knowledge of iron. Neither had they flocks. Hunting and fishing they must ever pass onward. The Eskimos formed the first emigration, and special-

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